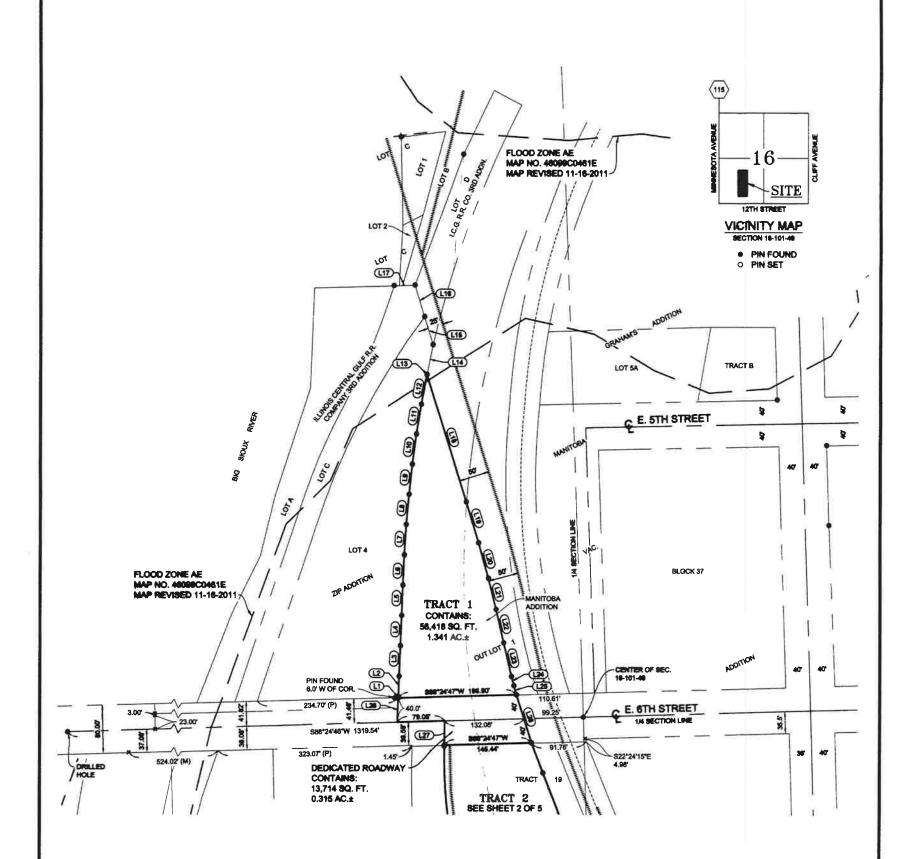
D 6-673





LINE TABLE				
LINE#	BEARING	DISTANCE		
L1	N 02*14'17" E	1.31'		
L2	N 02"13"41" E	34.80'		
L3	N 02°19'59" E	49.96'		
L4	N 02*12'12" E	50.02°		
L5	N 02"15"42" E	50.04		
LS	N 02"33"07" E	49.97		
L7	N 03°27'05" E	49.97		
LB	N 05"07"59" E	49.93'		
LD	N 08"11"04" E	49.99'		
L10	N 07"30"17" E	50.01'		
L11	N 08"18"99" E	49.91'		
L12	N 10"38"58" E	49.04'		
L13	N 10"36"46" E	0.93"		
L14	N 11"29'30" E	80.11'		
L15	JN 17"12'43" W	48.15		

LINE TABLE				
LINE#	BEARING	DISTANCE		
L16	N 17"11"22" W	53.86		
L17	8 86"31"57" W	34.83		
L18	S 17"33"16" E	219.36		
L19	3 17*05*09" E	70.46*		
L20	S 15"36"56" E	60.46*		
L21	8 14*06'15" E	52.89*		
L22	S 13*03 25" E	56.94'		
L23	S 13'42'15' E	56.57		
1.24	S 14*50'32" E	15.80'		
L25	S 16"22"36" E	15.60"		
L26	\$ 17"42"44" E	83.30'		
L27	N 00"58"10" E	40.07		
L26	N 02"13"36" E	40.09°		

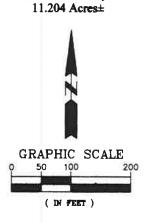
Note: The bearing system for this plat is based on the UTM Zone 14 North.

## Legend

 Denotes 5/8 inch by 18 inch reber set and merked by License No. 4478

- Denotes found monument
 - Denotes found chiested "X"

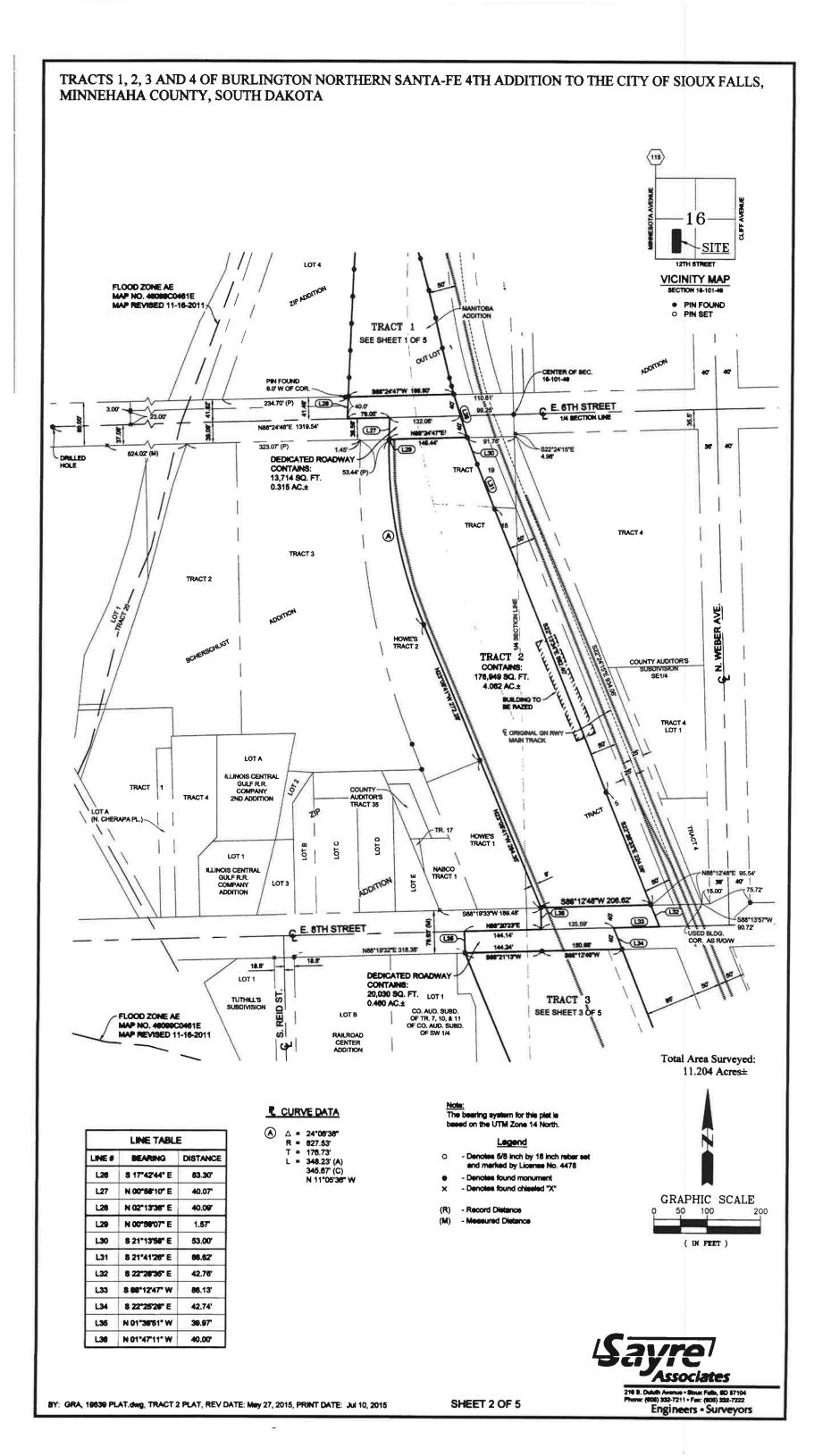
(R) - Record Distance (M) - Messured Distance

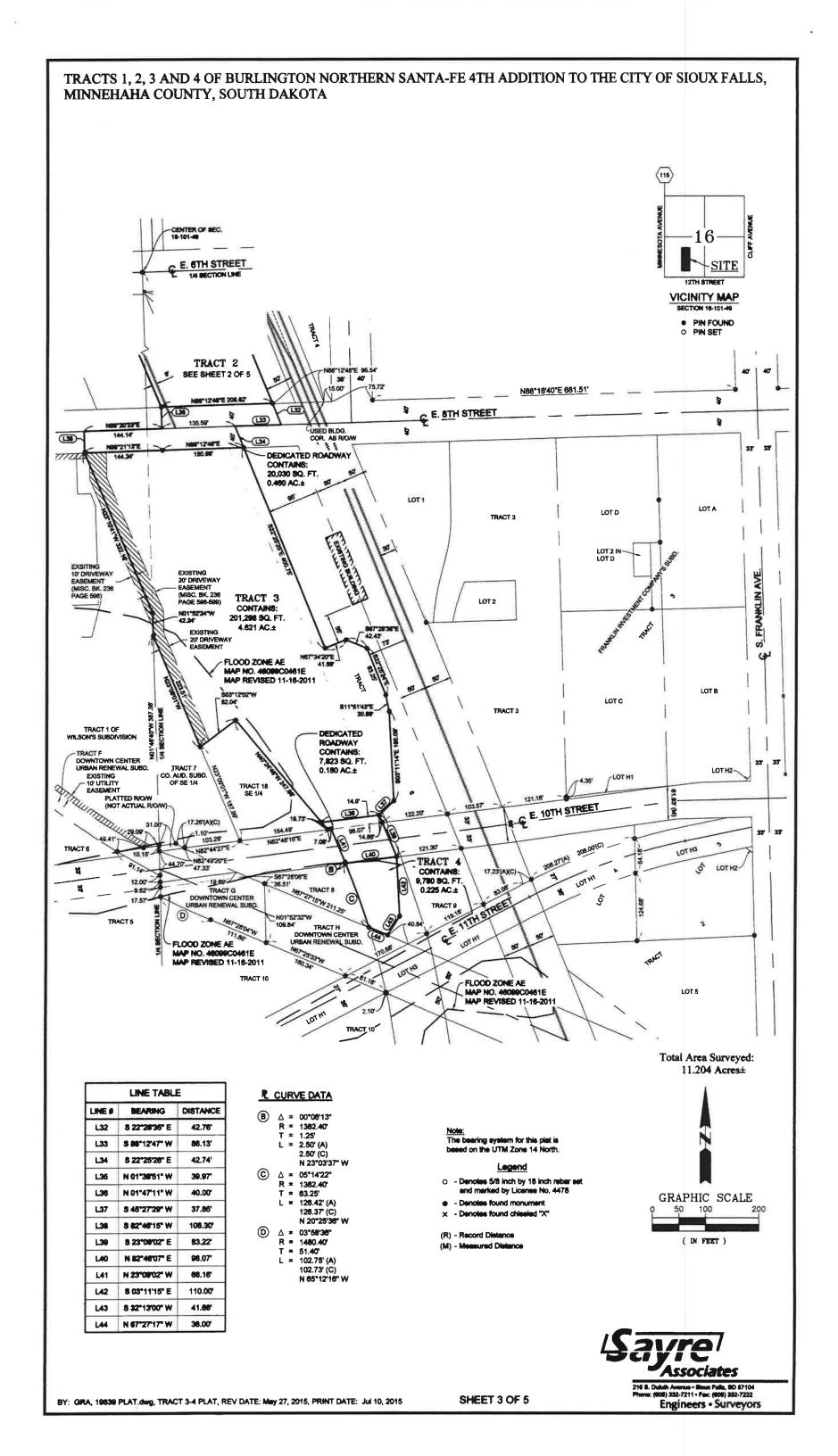


Total Area Surveyed:



216 S. Dubsh Avenue • Steux Faths, SD 57104 Phone: (665) 332-7211 • Fac: (606) 332-7222 Engineers • Surveyors





## TRACTS 1, 2, 3 AND 4 OF BURLINGTON NORTHERN SANTA-FE 4TH ADDITION TO THE CITY OF SIOUX FALLS, MINNEHAHA COUNTY, SOUTH DAKOTA

## SURVEYOR'S CERTIFICATE

I, BUGBNE F. MAURICE, A REGISTERED LAND SURVEYOR OF THE STATE OF SOUTH DANCTA, DO HEREBY CERTIFY THAT I DID ON OR SEPORE AUGUST 1, 2013, SURVEY AND REPLAT A PART OF QUIT LOT NO. 1 OF MANTOSA ADDITION TO SIQUE FALLS, SOUTH DANCTA; PLAT A PART OF RALIZADA ROW IN THE NW X; REPLAT A PART OF TRACTS 16 & 19 OF COUNTY AUDITOR'S SUSDIMISION OF THE SW X; PLAT A PART OF RALIZADA ROW IN THE SW X; REPLAT A PART OF TRACT 6 OF COUNTY AUDITOR'S SUSDIMISION OF THE SE X; AND PLAT A PART OF RALIZADA ROW IN THE SE X; ALL IN SECTION 16, TOWNSHIP 101 HORTH, RANGE 48 WEST OF THE STH PRINCIPAL MERIDIAN, MINISTRAMA COUNTY, SOUTH DANCTA, INTO TRACTS AND DEDICATED ROADWAYS AS SHOWN. THE SAME SHALL HEREAFTER SE ISHOWN AND DESCRISED AS TRACTS 1, 2, 3 AND 4 OF SURLINISTON HORTHERN SANTA-PE 4TH ASSISTION

CURRENT ZONING CLASSIFICATION	ACRES		
I, MINE COOPER, CITY DIRECTOR OF PLANNING AND BUILDING THIS PLAT HAS BEEN REVIEWED BY ME OR MY AUTHORIZED.	SERVICES OF THE CITY OF SIC		NENT ZONING IS AS LISTED SELOW AND THAT
CHAIR, STTY PLANNING COMMISSION  CITY DIRECTOR OF PLANNING AND BUILDING SERVICES CERT	PICATE		
APPROVAL OF THE PLAT IGNOWN AND DESCRIBED AS TRACTS DANOTA, IS HEREBY GRANTED BY THE CITY PLANNING COM	3 1, 2, 3 AND 4 OF BURLINGTON MEDION ON THIS DAY O	F JASTROVERS 20 /2	Y OF BIOUX FALLS, MININEHAHA COUNTY, SOUT
CITY PLANNING COMMISSION CERTIFICATE			
CITY ENGINEER, CITY OF SEPECK FALLS, SOUTH DANOTA	<del>-</del>		
RECOMMENDED FOR APPROVAL BY THE CITY COMMISSION.  SIGNED ON THIS DAY OF SECTEMBE 20.	<i>15</i> .		
I, CHAD HUME, CITY ENGINEER OF THE CITY OF BIOUX FALLE	, DO HEREBY CERTIFY THAT TI	IIB PLAT HAB BEEN REVIEWED BY ME OR MY AUT	HORIZED AGENT AND THAT THIS PLAT IS
CITY ENGINEER'S CERTIFICATE	~~		
NOTARY PUBLIC, COUNTY, STATE OF	Texas	RHONDA L BURTON Bly Commission Explice September 21, 2016	
MY COMMISSION STATES: 9/01/20/6	چمر		
IN WITHERS THEREOF, I HAVE HEREUNTO SET MY HAND AND	OFFICIAL SEAL THIS 3/3 DA	104 September 2015	
	ONE ME, THE UNDERSIGNED O		HEREIN CONTAINED.
COUNTY OF TRIVENT):88		1	,
STATE OF TENES			
TITLE: Control Bush Bush Bush Bush Bush Bush Bush Bush			
W. XM			
OWNER: BHOF RAILWAY COMPANY, A DELAWARE CORPO	RATION		
DATED THIS ROLL DAY OF September	.20/5		
WE PURTHER CERTIFY THAT THIS PLATTING OF SAID DESCRICTION, SOUTH DANOTA, DOES HEREBY VACATE THE POLLOR REGISTER OF DEEDS OFFICE IN BOOK 1, PAGE 47; VACATES / COUNTY, SOUTH BANDTA, ON FILE AT THE REGISTER OF DEED OF THE SE IS OF SECTION 19, TYDIN, RHOW, MINNEHAMA COUNTRIES Y VACATED, ARE SITUATED WITHIN DESCRIBED TRACT POLITIFE DANOTA, AS SUPPLY FO	IMMIG PLATTINGS: PART OF OU A PART OF TRACTS 18 & 19 OF O IDS OFFICE IN BOOK 5, PAGE 18 NTY, BOUTH DAKOTA, ON PILE /	T LOT NO. 1 OF MANTOBA ADDITION TO BIOUR F. OUNTY AUDITOR'S SUSDIVISION OF THE SW % O AND VACATES A PART OF TRACT 5 AND PART OF IT THE REGISTER OF DIEEDS OFFICE IN BOOK 5. P	ALLS, SOUTH DAKOTA, ON FILE AT THE F SECTION 19, 7101H, RIGHY, IMMEDIANA F TRACT 6 OF COUNTY AUDITOR'S SUBDIVISION PAGE 14, SAID PLATS AND PORTIONS OF PLATS.
TO THE EXTENT NOT ALREADY DONE SO, WE HEREBY DEDIC SHOWN ON SAID PLAT, INCLUDING ALL SEWERS, CULVERTS, AND PUBLIC GROUNDS WHETHER SUCH IMPROVEMENTS ARE	BRIDGES, WATER DISTRIBUTIO	C USE FOREVER, THE STREETS, ROADS AND ALL IN LINES, SIDEWALKS AND OTHER IMPROVEMENT	EYS, PARKS, AND PUBLIC GROUNDS, IF ANY, AS IS ON OR UNDER THE STREETS, ALLEYS, PARKS
WE, BNSF RAILWAY COMPANY, A DELAWARE CORPORATION, SAID PLAT HAS SEEN MADE AT OUR REQUEST AND IN ACCOR	DO HEREBY STATE THAT IT OF	INS OR CONTROLS THE LAND INCLUDED IN THE / NS POR THE PURPOSES OF TRANSFER	ABOVE PLAT AS TRACTS 1, 2, 3 AND 4 AND THAT
CANCEL STATE OF STATE	Mannaman	MINE.	
S.D. REGISTERED LAND SURVEYOR NO. 4478	9 4478 EVENE	2	
DATED THES 2004 DAY OF 5704	20/5		
TO THE GITY OF SIDUK FALLS, MINISHAMA COUNTY, SOUTH	Menumath	No.	

CURRENT ZONING CLASSIFICATION ACRES
1-2 INDUSTRIAL & UNZONED (RAILROAD ROW) 11.204

CONTINUENTE OF PLANNING AND BUILDING SERVICES, CITY OF SIOUX FALLS, SOUTH DANDTA



## TRACTS 1, 2, 3 AND 4 OF BURLINGTON NORTHERN SANTA-FE 4TH ADDITION TO THE CITY OF SIOUX FALLS, MINNEHAHA COUNTY, SOUTH DAKOTA MAYOR'S CERTIFICATE I, MIKE T. HUETHER, MAYOR OF THE CITY OF SIOUX FALLS, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY ME OR MY AUTHORIZED AGENT AND THAT THE CITY CLERK IS HEREBY DIRECTED TO CERTIFY THE SAME THEREON. //\_ DAY OF APPROVED THIS \_\_ MAYOR, CITY OF SIOUX FALLS, SOUTH DAKOTA CITY CLERK'S CERTIFICATE ANY. CITY CLERK OF RECORDS, SIOUX FALLS, SOUTH DAKOTA CITY APPROVAL IS AFTER THE SIGNATURE DATE COUNTY TREASURER'S CERTIFICATE ON ANY LAND INCLUDED IN THE ABOVE (AND THE FOREGOING) PLATS, I, TREASURER OF MINNEHAHA COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIEN AS SHOWN BY THE RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID. DATED THIS 14 DAY OF Sept DIRECTOR OF EQUALIZATION I, DIRECTOR OF EQUALIZATION OF MINNEHAHA COUNTY, SOUTH DAKOTA, DO HEREBY CERTIFY THAT A COPY OF THE ABOVE PLAT HAS BEEN FILED AT MAY OFFICE DIRECTOR OF EQUALIZATION, MINNEHAHA COUNTY, SOUTH DAKOTA REGISTER OF DEEDS #522530 FILED FOR RECORD THIS 21 DAY OF September 20 15 AT 14:10 O'CLOCK - M., AND RECORDED IN BOOK 77 OF PLATS ON PAGE 225 REGISTER OF DEEDS REGISTER OF DEEDS, MINNEHAHA COUNTY, SOUTH DAKOTA

SEAL MINNEHAHA COUNTY, S.D.