

**MEETING NOTICE**  
**SIoux FALLS REGIONAL EMS AUTHORITY**  
**APRIL 24, 2024, NOON**  
**HEALTH DEPARTMENT CLASSROOM 1**  
**521 N MAIN AVE**

Agenda

1. Roll call
2. Approval of minutes of the March 27, 2024, meeting
3. Approval of agenda
4. Unfinished business
  - a. Contract project
  - b. Other unfinished business
5. New business
6. County report
7. Board of Health liaison report
8. LINK update
9. Scholarship report
10. Provider Reports
  - a. Metro Communications
  - b. Sioux Falls Police Department
  - c. Sioux Falls Fire Rescue
  - d. PC EMS
11. Contract compliance report
12. Secretary's report
13. Medical Director's report
14. Public input
15. Potential executive session to consult with legal counsel pursuant to SDCL 1-25-2(3)
16. Adjournment

**WEBEX**

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**Items added after the agenda deadline:** REMSA may include such other business as may come before this body.

**MEETING ASSISTANCE:** UPON REQUEST, ACCOMMODATIONS FOR MEETINGS WILL BE PROVIDED FOR PERSONS WITH DISABILITIES. PLEASE CONTACT THE HEALTH DEPARTMENT, 521 N MAIN AVE STE 101 OR (605) 367-8760, 48 HOURS IN ADVANCE OF THE MEETING.